



**SEATTLE CITY COUNCIL
MEETING AGENDA**

**MEETING DATE: Wednesday, May 8, 2013
1:30 p.m.**

SPECIAL MEETING

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF THE AGENDA
- D. FULL COUNCIL REPORT/FINAL VOTE ON LEGISLATION

NUMBER DESCRIPTION		COMMITTEE RECOMMENDATION
--------------------	--	-----------------------------

FULL COUNCIL:

- | | | |
|---------------|---|---------|
| 1. Res. 31452 | Providing for the sale and issuance of The City of Seattle, Washington, Limited Tax General Obligation Improvement Bonds, 2013A and Limited Tax General Obligation Improvement and Refunding Bonds, 2013B (Taxable); specifying the amounts, maturities, interest rates and other terms of the bonds; providing for the payment of costs of various projects, the refunding of certain of the City's outstanding limited tax general obligation bonds, and the payment of the administrative costs of the refunding and costs of issuance and sale of the bonds; providing for the call, payment and redemption of the outstanding bonds to be refunded, appointing a refunding trustee and approving the form and execution of a refunding trust agreement, and authorizing the purchase of certain obligations and the use and application of money derived from those obligations; and ratifying, confirming and approving the notice of bond sale and the actions of the Director of Finance relating to the sale of the bonds. | (Clark) |
|---------------|---|---------|

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
2. Res. 31453	Providing for the sale and issuance of The City of Seattle, Washington, Unlimited Tax General Obligation Improvement Bonds; specifying the amounts, maturities, interest rates and other terms of the bonds; providing for the payment of all or part of the costs of the design, construction, renovation, improvement and replacement of the Alaskan Way seawall and associated public infrastructure, and the payment of the costs of issuance and sale of the bonds; and ratifying, confirming and approving the notice of bond sale and the actions of the Director of Finance relating to the sale of the bonds.	(Clark)

E. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

